



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RMG MAHESHWARI ENGLISH SCHOOL – LADVI
2	AFFILIATION NO.(IF APPLICABLE)	430233
3	SCHOOL CODE (IF APPLICABLE)	10212
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK NO. 220, LADVI VILLAGE, NR. KADODARA, TAL – KAMREJ, SURAT – 394326
5	PRINCIPAL NAME & QUALIFICATION:	DR. HARIKESH M. SHARMA (MSC, B.ED, CIDTT, PHD)
6	SCHOOL EMAIL ID	SCHOOL.RMG@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	9624449999 / 8866789888

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW



“शिक्षा केन्द्र”, 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092
“SHIKSHA KENDRA” 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





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5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	VIEW



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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALANDER.	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) & LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
4	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	VIEW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2016	66	65	98.48	
2	2017	72	72	100	
3	2018	97	80	82.47	
4	2019	85	76	89.41	
5	2020	94	93	98.94	
6	2021	88	88	100	

RESULT CLASS: XII



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S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	63	45	71.43	
2	2019	55	38	69.09	
3	2020	55	37	67.27	
4	2021	78	78	100	



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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	YES
2	TOTAL NO. OF TEACHERS	61
	o PGT	21
	o TGT	18
	o PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01- Pooja Ladola
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01 - Mr. Saleem Shaikh

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	13935.41 SQUARE MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	5.1 SQUARE MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	6 LABS SIZE OF LABS 10.45 SQUARE MTR
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=gZPKepireg0
8	CERTIFICATE OF LAND	VIEW



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